



ROUTE SLIP FOR CONTRACTS, AGREEMENTS, AND MOU'S

FOR PURCHASING USE ONLY

Tracking #

Contract # 2012-59-003 Actual BOC Date:

FOR USE BY THE USER DEPARTMENT

Department: Planning & Development Contact Name & Extension: Todd A. Cosby, PE x 7120
Project Title and Brief Summary: 2182 Hampton Trail & 598 Clubland Circle - Engineering & Permitting Services
Term of Contract and/or Project: Please see comment below.
Vendor Name: Atkins North America, Inc. Contact: Denny Meier, PE
Address/Phone #: 1600 RiverEdge Parkway, Suite 600, Atlanta, GA, 30328 Phone: 770-933-0280

Contract \$ 68,132.00 Funding Source and Account #: 580-4320-541400-43

Priority: NEXBBOCMTG 30/60/90 (Circle One) Comments/Justify NEXBBOCMTG: The current term of Contract # 2012-59 ends August 30, 2016. The proposed change order will extend the contract term to August 30, 2018.

Director/Elected Official Signature: Marshall W. Walker Date: 7/7/16

FOR USE BY PURCHASING AND CONTRACTING DIVISION OF FINANCE

Date and Time Received: 7/7/16 Date and Time Out: 8/1/16

ITB RFP Agreement/Contract Change Order No 3 GSA/SWC
Approved Sole Source Other (specify):

Projected BOC Meeting Date:

Comments/Notes:

Procurement Officer Signature: June Malone

FOR USE BY THE DIRECTOR OF FINANCE

Date and Time Received: 8-1-16 Date and Time Out: 8-10-16

Funding Source: Storm water Budget Amount: \$68,132

Finance Director Signature: R. Miller No cost change

FOR USE BY THE COUNTY ATTORNEY

Date and Time Received: 8/1/16

Returned to Purchasing with comments Date and Time Out:

Comments:

Received from reroute (if applicable): Date and Time In:
Approved as to form and Returned to Purchasing Date and Time Out: 8/5/16

County Attorney Signature:

FOR USE BY THE CHIEF OF STAFF

Date and Time Received: Date and Time Out:

Approved for Agenda Placement and Forwarded to County Clerk Agenda Date:

Comments/Notes:

Chief of Staff Signature:

2016-293



Rockdale County Board of Commissioners

Agenda Item Summary: Item

Priority:
NEXT BOC MTG

MEETING DATE:

Requesting Department
Planning & Development

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Change Order for 2182 Hampton Trail & 598 Clubland Circle - Engineering & Permitting Services

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Change Order

Is this Item Goal Related? *(If yes, describe how this action meets the specific Board of Commissioners Focus Area or Goal)*

Yes No

Summary & Background

(First sentence includes Department recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

The Department recommends approval of a change order for the engineering and permitting phase of the 2182 Hampton Trail and 598 Clubland Circle Culvert Replacement Projects (i.e. Contract # 2012-59). The proposed change order will result in the following action:

The contract term will be extended from August 30, 2016 to August 30, 2018.

The contract amount of \$68,132.00 will not be modified as a result of the proposed change order.

Fiscal Impact / Funding Source

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

\$68,132.00, Stormwater Utility Fund, Infrastructure, Account #: 580-4320-541400-43

Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

Please see the attached contract amendment.

Source of Additional Information

(Type Name, Title, Department and Phone)

Todd A. Cosby, PE General Engineering Manager x 7120

Department Head/Director's Approval

Chief of Staff
Approval

Typed Name and Title

Marshall W. Walker Director

Phone

x 7135

Signature

Date

7/7/16

CONTRACT AMENDMENT NO. 3 to the Agreement for Providing Contracted Services dated September 7, 2012

This CONTRACT AMENDMENT, made and entered into by and between ROCKDALE COUNTY, GEORGIA, hereinafter called the "County", and ATKINS NORTH AMERICA, INC., a Florida corporation qualified to conduct business in the State of Georgia, hereinafter called the "Consultant", shall be incorporated into and become a part of the original Agreement cited immediately above.

WHEREAS, the parties previously agreed, pursuant to Section 7 of the Agreement to amend the contract as needed; and

WHEREAS, a Notice to Proceed was issued on August 30, 2012 and additional time is needed for Phase I-X;

NOW, THEREFORE, for and in consideration of the covenants and promises to be carried out by each party herein and in the original Agreement cited above, it is agreed by and between the parties to extend the term of the Agreement as stated below:

Extend the term of Phase I – VIII of the Agreement until August 30, 2018.

All other terms and conditions remain in effect in accordance with the Agreement referenced in this Amendment.

IN WITNESS WHEREOF, the parties hereto have executed this Contract Amendment on this ____ day of _____, 2016.

Rockdale County, Georgia
Board of Commissioners

ATKINS NORTH AMERICA, INC.

By: _____
Richard A. Oden, Chairman

By: _____

Name: _____

Title: _____

Attest:

By: _____
Jennifer Rutledge, County Clerk

Approved as to form:

By: _____
M. Qader A. Baig, County Attorney

