

**ROUTE SLIP FOR CONTRACTS, AGREEMENTS, ORDINANCES AND MOU'S**

FOR PURCHASING USE ONLY

Tracking# \_\_\_\_\_

Contract# N/A

Actual BOC Date: \_\_\_\_\_

**FOR USE BY THE USER DEPARTMENT**

Department: Water Resources Contact Name & Extension: Dwight Wicks et 7411

Project Title and Brief Summary: Ordinance 98-161 Prohibited Discharges

Term of Contract and/or Project: Ordinance Revision

Vendor Name: N/A Contact: \_\_\_\_\_

Address/Phone#: \_\_\_\_\_

Contract \$ \_\_\_\_\_ Funding Source and Account Number #: \_\_\_\_\_

Priority: NEXTBOCKMTG / 30 / 60 / 90 (Choose One) Comments/Justify NEXTBOCKMTG: \_\_\_\_\_

Director/Elected Official Signature: DW Wicks Date: 6-9-2016

**DISTRIBUTED**  
6/10/16 to Order  
8/10/16 to BOC

**FOR USE BY PURCHASING AND CONTRACTING DIVISION OF FINANCE**

Date and Time Received: \_\_\_\_\_ Date and Time: \_\_\_\_\_

ITB  RFP  Agreement/Contract  Change Order No \_\_\_\_\_  GSA/SWC \_\_\_\_\_

Approved Sole Source  Other (specify): \_\_\_\_\_

Projected BOC Meeting Date: \_\_\_\_\_

Comments/Notes: \_\_\_\_\_

Procurement Officer Signature: \_\_\_\_\_

**FOR USE BY THE DIRECTOR OR FINANCE**

Date and Time Received: \_\_\_\_\_ Date and Time Out: \_\_\_\_\_

Funding Source: \_\_\_\_\_ Budget Amount: \_\_\_\_\_

Finance Officer Signature: \_\_\_\_\_

**FOR USE BY COUNTY ATTORNEY**

Date and Time Received: \_\_\_\_\_

Returned to Purchasing with comments Date and Time Out: \_\_\_\_\_

Comments: \_\_\_\_\_

Received from reroute (if applicable): Date and Time In: \_\_\_\_\_

Approved as to form and Returned to Purchasing Date and Time Out: \_\_\_\_\_

County Attorney Signature: [Signature]

**FOR USE BY THE CHIEF OF STAFF**

Date and Time Received: 8/10/16 Date and Time Out: \_\_\_\_\_

Approved for Agenda Placement and Forwarded to County Clerk Agenda Date: \_\_\_\_\_

Comments/Notes: \_\_\_\_\_

Chief of Staff Signature: [Signature]



Rockdale County Board of Commissioners

Priority:  
RUSH/30

### Agenda Item Summary: Item #

MEETING DATE:

~~6/14/16~~ 8/23/16

DISTRIBUTED  
5/24/16 TO BOC

Requesting Department  
**Rockdale Water Resources**

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*  
Ordinance Revision

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*  
Revision to Ordinance # 98-161 Prohibited Discharges

Is this Item Goal Related? *(If yes, describe how this action meets the specific Board of Commissioners Focus Area or Goal)*

Yes  No

Summary & Background *(First sentence includes Department recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

Ordinance 98-161 has been revised to provide updated local limits of pollutants discharged by industrial users that may affect RWR's wastewater permit limits.

RWR is required to evaluate pollutant levels every 5 years at the time wastewater plant permits are renewed. This helps to ensure that pollutants are within acceptable levels to keep Quigg Branch and Almand Branch Wastewater Plants in compliance with current permit limits which are regulated by EPD.

The only change to this ordinance is the pollutant table which contains the newly recommended limits.

Fiscal Impact / Funding Source *(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

None

Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

Revised Ordinance 98-161.

Source of Additional Information *(Type Name, Title, Department and Phone)*

Dwight Wicks, Director Water Resources ext. 7411

#### Department Head/Director's Approval

Chief of Staff  
Approval

Typed Name and Title

Phone

Dwight Wicks  
*[Handwritten Signature]*

7411

Signature

Date

5-19-2016

**AN ORDINANCE TO AMEND DIVISION 5 OF ARTICLE III OF CHAPTER 98 OF THE CODE OF ORDINANCES OF ROCKDALE COUNTY, GEORGIA, ENTITLED "UTILITIES", REGARDING THE ROCKDALE COUNTY WATER AND WASTEWATER NONDOMESTIC USE OF PUBLIC WASTEWATER FACILITIES; TO REPEAL CONFLICTING LAWS; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

**WHEREAS**, Chapter 98 of the Code of Rockdale County, Georgia regulates water and wastewater use within Rockdale County; and

**WHEREAS**, Rockdale Water Resources analyzed the provisions of Division 5 of Article III and found a need for an amendment to the provisions; and

**WHEREAS**, following a review of those regulations, the Board of Commissioners finds that the following amendment is appropriate in order to advance the public health, safety and welfare.

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Commissioners of Rockdale County, Georgia and it is hereby ordained by the authority of same as follows:

**Section 1**

That subsection (b) of section 161 of chapter 98 of the Rockdale County Code of Ordinances, as amended, is hereby amended by deleting the current table at section 98-161(b)(19) in its entirety and inserting in lieu thereof a new table so that said table, as amended,

**LOCAL CONCENTRATION LIMITATIONS FOR THE ROCKDALE COUNTY, GEORGIA**

<b>Pollutant</b>	<b>Local Limits for Quigg Branch and Almand Branch Wastewater Facilities Daily Max (mg/L)</b>
<b>Arsenic</b>	<b>0.29</b>
<b>Cadmium</b>	<b>0.005</b>
<b>Chromium III</b>	<b>3.3</b>
<b>Chromium VI</b>	<b>0.86</b>
<b>Copper</b>	<b>0.11</b>
<b>Lead</b>	<b>0.032</b>
<b>Mercury</b>	<b>0.001</b>
<b>Nickel</b>	<b>0.53</b>
<b>Selenium</b>	<b>0.09</b>
<b>Silver</b>	<b>0.11</b>
<b>Zinc</b>	<b>0.11</b>
<b>Cyanide</b>	<b>0.20</b>
<b>TTO</b>	<b>2.31</b>

<b>BOD</b>	<b>470</b>
<b>COD</b>	<b>620</b>
<b>TSS</b>	<b>230</b>
<b>Ammonia Nitrogen</b>	<b>50</b>
<b>Total Phosphorus</b>	<b>7.5</b>
<b>Oil and Grease</b>	<b>100</b>
<b>pH</b>	<b>10 s.u.</b>

**Section 2**

All Ordinances or parts of Ordinances in conflict with this Ordinance are hereby repealed.

**Section 3**

This Ordinance shall become effective upon adoption.

This \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Rockdale County, Georgia  
Board of Commissioners

By: \_\_\_\_\_  
Richard A. Oden, Chairman

By: \_\_\_\_\_  
Oz Nesbitt, Sr.

By: \_\_\_\_\_  
Doreen L. Williams

Attest:

By: \_\_\_\_\_  
Jennifer Rutledge, County Clerk

Approved as to form:

By: \_\_\_\_\_  
M. Qader A. Baig, County Attorney

1st reading \_\_\_\_\_  
2nd reading \_\_\_\_\_