

Addendum No. 3

ITB No. 16-21
REMOVE, DISPOSE, AND REPLACE WINDOWS AND TRIM AT
THE ROCKDALE COUNTY COURTHOUSE

June 21, 2016

ITB #16-21 is hereby amended as follows:

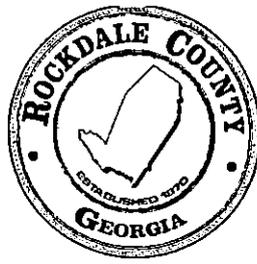
NOTE: BID DUE DATE HAS BEEN EXTENDED UNTIL 2:00 P.M.,
THURSDAY, JULY 14, 2016

1. Abatement test results are attached to this Addendum No. 3. Please review and price accordingly in your bid. As previously stated in Addendum No. 2, an additional site visit is set up for Thursday, June 30, 2016, 2:00 p.m., local time, at the Courthouse. Meet at the Courthouse steps at the entrance on Milstead Avenue. This site visit is not mandatory and is for the purpose of any contractor/subcontractor to revisit the site. **Deadline for questions has been extended to Thursday, July 7, 2016 at 2:00 p.m.**
2. All abatement contractors must be licensed accordingly by state/federal laws and guidelines.
3. In light of the test results, the Bid Form has been revised. Remove the Bid Form currently in the ITB on page 12 of 23 and replace it with the revised Bid Form attached to this Addendum No. 3.
4. Below are questions received and corresponding answers:
 - A. Question: Do you want the windows double hung, single hung or fixed?

Answer: We want them to be fixed windows except for two (2) in the Juvenile Court area. The two (2) in the Juvenile Court area must be single hung.
 - B. Question: Do you want white vinyl windows in the areas where existing trims are a dark color, or do you want these windows to be a PVC clad window that can be painted on the inside?

Answer: We want white vinyl window trim on exterior windows and PVC clad windows that can be painted on the inside.

Board of Commissioners
Richard A. Oden, Chairman
Oz Nesbitt, Sr., Commissioner
Dr. Doreen Williams, Commissioner



Department of Finance
Telephone: 770-278-7555
Facsimile: 770-278-8910

C. Question: Do you want the French door operational/ non operational?

Answer: We want non- operational French door.

5. All other conditions remain in full force and effect.

6. If a proposal has been submitted and anything in this Addendum causes the bidder to change the item offered or to increase or decrease the proposal price, the new price and/or changes will be inserted below:

7. All bidders under this Invitation to Bid are kindly requested to acknowledge receipt of this Addendum on Page 12, Part II of the Bid Form.

Tina Malone

Tina Malone, CPPB CPPO
Procurement Officer
Department of Finance, Purchasing Division



EMSL ANALYTICAL, INC.
LABORATORY PRODUCTS TRADING

Lead (Pb) Chain of Custody
EMSL Order ID (Lab Use Only):

3886

EMSL ANALYTICAL, INC.
706 GRALIN STREET
KERNERSVILLE, NC 27284
336-992-1025

Company : AmeriSpec Inspection Services SPH M86		EMSL-Bill to: <input checked="" type="checkbox"/> Same <input type="checkbox"/> Different If Bill to is Different note instructions in Comments**		
Street: Po Box 350		Third Party Billing requires written authorization from third party		
City: Loganville	State/Province: GA	Zip/Postal Code: 30052	Country: USA	
Report To (Name): Jess & Lindsey Hodges		Fax #:		
Telephone #: 770-935-4990		Email Address: lindsey.hodges@amerispec.biz		
Project Name/Number: 922 Court St.				
Please Provide Results: <input type="checkbox"/> Fax <input checked="" type="checkbox"/> Email		Purchase Order:	U.S. State Samples Taken:	
Turnaround Time (TAT) Options* - Please Check				
<input type="checkbox"/> 3 Hours	<input type="checkbox"/> 6 Hours	<input checked="" type="checkbox"/> 24 Hours	<input type="checkbox"/> 48 Hours <input type="checkbox"/> 3 Days <input type="checkbox"/> 4 Days <input type="checkbox"/> 5 Days <input type="checkbox"/> 10 Days	
<small>*Analysis completed in accordance with EMSL's Terms and Conditions located in the Price Guide</small>				
Matrix	Method	Instrument	Reporting Limit	Check
Chips <input type="checkbox"/> mg/cm ² <input checked="" type="checkbox"/> % by wt.	SW846-7000B/7420 or AOAC 974.02	Flame Atomic Absorption	0.01%	<input type="checkbox"/>
	NIOSH 7082	Flame Atomic Absorption	4 µg/filter	<input type="checkbox"/>
Air	NIOSH 7105	Graphite Furnace AA	0.03 µg/filter	<input type="checkbox"/>
	NIOSH 7300 modified	ICP-AES	0.5 µg/filter	<input type="checkbox"/>
Wipe* <input type="checkbox"/> ASTM <input type="checkbox"/> non ASTM <small>*if no box is checked, non-ASTM Wipe is assumed</small>	SW846-7000B/7420	Flame Atomic Absorption	10 µg/wipe	<input type="checkbox"/>
	SW846-6010B or C	ICP-AES	0.5 µg/wipe	<input type="checkbox"/>
TCLP	SW846-1311/7420/SM 3111B	Flame Atomic Absorption	0.4 mg/L (ppm)	<input type="checkbox"/>
	SW846-6010B or C	ICP-AES	0.1 mg/L (ppm)	<input type="checkbox"/>
Soil	SW846-7420	Flame Atomic Absorption	40 mg/kg (ppm)	<input type="checkbox"/>
	SW846-7421	Graphite Furnace AA	0.3 mg/kg (ppm)	<input type="checkbox"/>
	SW86-6010B or C	ICP-AES	1 mg/kg (ppm)	<input type="checkbox"/>
Wastewater	SM3111B or SW846-7000B/7420	Flame Atomic Absorption	0.4 mg/L (ppm)	<input type="checkbox"/>
	EPA 200.9	Graphite Furnace AA	0.003 mg/L (ppm)	<input type="checkbox"/>
	SW846-6010B or C	ICP-AES	1 mg/kg (ppm)	<input type="checkbox"/>
Drinking Water	EPA 200.9	Graphite Furnace AA	0.003 mg/L (ppm)	<input type="checkbox"/>
Other:		Preservation Method (Water):		
Name of Sampler:		Signature of Sampler:		
Sample #	Location	Volume/Area	Date/Time Sampled	
1	right side window under catwalk	1"²	6-15-16 10:07 A.M.	
2	left side window under catwalk	2"²	6-15-16 10:11 A.M.	
Client Sample #'s		Total # of Samples: 2		
Relinquished (Client):	Daniel Hodges	Date: 6-15-16	Time:	
Received (Lab):	JH	Date: 6-17-16	Time: 10:15	
Comments: Both samples are from the right side of the building, towards the front, down the stairs - on the exterior.				

EX 9515895 9574



EMSL Analytical, Inc.

706 Gralin Street, Kernersville, NC 27284
Phone/Fax (336) 992-1025 / (336) 992-4175
<http://www.EMSL.com> greensborolab@emsl.com

EMSL Order: 021603886
CustomerID: SPMH26
CustomerPO:
ProjectID:

Attn: **Jess Hodges**
Amerispec Home Inspection Service
PO Box 350
Loganville, GA 30052

Phone: (770) 935-4990
Fax: (770) 922-3982
Received: 06/17/16 10:15 AM
Collected: 6/15/2016

Project: 922 Court St.

Test Report: Lead in Paint Chips by Flame AAS (SW 846 3050B/7000B)*

<i>Client Sample Description</i>	<i>Lab ID</i>	<i>Collected</i>	<i>Analyzed</i>	<i>Lead Concentration</i>
1	021603886-0001	6/15/2016	6/17/2016	0.56 % wt
2	021603886-0002	6/15/2016	6/17/2016	9.6 % wt

James Cole

James Cole, Laboratory Manager
or other approved signatory

*Analysis following Lead in Paint by EMSL SOP/Determination of Environmental Lead by FLAA. Reporting limit is 0.010 % wt based on the minimum sample weight per our SOP. Unless noted, results in this report are not blank corrected. This report relates only to the samples reported above and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities. Samples received in good condition unless otherwise noted. "<" (less than) result signifies that the analyte was not detected at or above the reporting limit. Measurement of uncertainty is available upon request. The QC data associated with the sample results included in this report meet the recovery and precision requirements unless specifically indicated otherwise. Samples analyzed by EMSL Analytical, Inc. Kernersville, NC EMSL Lab ID 102564 is accredited by the AIHA Laboratory Accreditation Program (AIHA-LAP), LLC in the Environmental Lead accreditation program for Lead in Paint Chips.

Initial report from 06/20/2016 08:45:16

BID FORM – ITB No. 16-21

Instructions: Complete all THREE parts of this bid form.

PART I: Bid Summary

Complete the information below. If you wish to submit more than one brand, make a photocopy of this Bid Form.

1.	Remove, Dispose, and Replace Windows and Trim for fifty-nine (59) windows including all labor, materials, and one (1) year warranty – LUMP SUM	\$
2.	Lead Paint Abatement – LUMP SUM	\$
	LUMP SUM TOTAL	\$

PART II: Addenda Acknowledgements (if applicable)

Each vendor is responsible for determining that all addenda issued by the Rockdale County Finance Department – Purchasing Division have been received before submitting a bid.

Addenda	Date Vendor Received	Initials
"1"		
"2"		
"3"		
"4"		
"5"		
"6"		

PART III: Vendor Information:

Vendor Name	
Address	
Telephone	
E-Mail	
Representative (print name)	
Signature of Representative	
Date Submitted	